

# PLAINFIELD SHOREWOOD AREA CHAMBER OF COMMERCE 2024 ANNUAL HARVEST 5K RUN/WALK & KIDZ MILER SPONSORSHIP CONTRACT

Your company is responsible for meeting the following deadlines to guarantee that you will receive the full benefit of your sponsorship:

**EMERALD PSACC Member - \$900      Non-Member - \$1,200      15 Available**

- Provide camera ready artwork by Friday, August 2nd
  - Item for "swag bag" must be delivered to Chamber office by Friday, September 6th
  - Payment in full of sponsorship by Friday, August 2nd
  - Provide own tent (optional), table and chairs for booth space in the Vendor Area
- Will you be utilizing your Booth Space on Race Day YES \_\_\_\_ NO \_\_\_\_**

The Plainfield Shorewood Area Chamber of Commerce is responsible for the following items so that you receive the full benefit of your sponsorship:

- Submit camera ready artwork by Friday, August 2nd to the printer for all paper & online advertising
- Company Name featured in St. Mary Immaculate Church Sunday Bulletin Advertisements for Harvest 5K Run/Walk (**Seen by over 7,800 Families**) in Sunday, September 29th 2024.
- Include small logo on Harvest Hoodie
- Include company name on official Harvest 5K website: [www.plainfieldharvest5k.com](http://www.plainfieldharvest5k.com)
- Provide three (3) Harvest 5K Hoodies (**May PICK UP Day of race after Registration closes**)
- **1 Ticket set aside for the Annual 5k Give Back Luncheon in November**

I agree to meet the above deadlines as specified. Failure to meet the deadlines may result in not receiving the full value of the sponsorship package. I am aware that this sponsorship is non-refundable. Mail check payable to PSACC with this signed contract to:

Plainfield Shorewood Area Chamber of Commerce  
Attn: 5K Run/ 10K Run  
24109 W. Lockport St.  
Plainfield, IL 60544  
Phone: 815/436-4431 Fax: 815/926-5315  
Email: [PSACC@PSACchamber.com](mailto:PSACC@PSACchamber.com)  
Website: [www.PSACchamber.com](http://www.PSACchamber.com)



**Company**

**Name:** \_\_\_\_\_  
(As you want it to appear on advertising materials)

**Contact Name:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Credit card** \_\_\_\_\_ **Check** \_\_\_\_\_

**Credit Card #** \_\_\_\_\_ **Exp. Date:** \_\_\_\_\_ **Zip:** \_\_\_\_\_